**रामलाल आनंद कॉलेज**

दिल्ली विश्वविद्यालय

बेनिटो हुआरेज़ रोड, नई दिल्ली-110021 ( इंडिया )

# Ram Lal Anand College

**University of Delhi**

Benito Juarez Road, New Delhi-110021 (India)

**Tel. No. : 011-24112557**
**Fax : 24112151**
E-mail : rlac.du@gmail.com;
rlac.bjr.du@gov.in
Website : www.rlacollege.edu.in

Dated: 14.09.2018

## WALK-IN-TEST

The Walk-in-Test for the recruitment of **MTS (Library)** on purely **contractual basis** will be held on **30th September, 2018 at 11.00** a.m. in the College.

| Name of the Post | Total no. of Posts | UR | OBC |
|---|---|---|---|
| MTS (Library) | 04 | 03 | 01 |

**Essential Qualification:**
- Passed 10th or equivalent examination from any State Education Board or Government recognized Institution.
- Certificate in Library Science/Library & Information Science from a recognized Institution.

**Desirable Qualification:**
- Computer as a subject at Secondary level or Basic course in Computers from any Institution.

**Maximum Age limit:** 27 years (Age relaxation will be allowed as per the guidelines of the University of Delhi/UGC)

**Consolidated Salary :** ₹ 15070/- (As per rules of the University)

**Note:**

1. The minimum qualifications & eligibility requirements are as specified in University/UGC regulations. Candidates will be required to appear for written test as per Delhi University scheme of Examination. For all the details, visit www.du.ac.in or www.rlacollege.edu.in. All Corrigendum/Addendum will be updated on the college website, i.e www.rlacollege.edu.in.

2. No TA/DA will be paid.

3. The candidates are strictly required to bring with them their CVs, completely filled application forms (available on the college website) and self-attested copies of all relevant documents with 2 recent passport sized photographs and get them verified and submitted in the College 1 hour prior to the commencement of the exam. The candidate must make sure that he/she fulfills the minimum eligibility criteria for the post, failing which his/her candidature may be cancelled.

4. The College reserves the right to change the number and nature of vacancies without any prior notice.

5. Appointment to the above post will be purely on contractual basis (terminable without notice) for a period of six months (renewable only on satisfactory performance as per the University rules) or till the vacancy exists or filled up through any procedure adopted by the College, or any if any change in the roster may arise, whichever event occurs first.

6. **The candidates are required to report at least one hour before the test. No candidate will be entertained after the said timing.**

(Dr. Rakesh Kumar Gupta)
Principal

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**FORM NO.:**

### Application for the Post of MTS (Library)

**Category:** _____

1. Name (**IN BLOCK LETTERS**): _____

2. Father's Name: _____

3. Mother's Name: _____

4. Date of Birth: _____

5. Age: _____ Years _____ Months _____ Days (as on 30.09.2018) Male/Female: _____

6. Address: _____

   _____

   Tel.: _____ Mobile No. _____ Email: _____

7. **Educational Qualifications:**

| S.No. | Course | Board/University | Year of Passing | Percentage | Division |
|-------|--------|------------------|-----------------|------------|----------|
|       |        |                  |                 |            |          |
|       |        |                  |                 |            |          |
|       |        |                  |                 |            |          |
|       |        |                  |                 |            |          |

8. **Certificate in Library Science/Library & Information Science from a recognized Institution.**

   YES [   ]     NO [   ]

9. **Experience:**

| S.No. | Name of the Employer | Designation | From | To | Pay Scale |
|-------|----------------------|-------------|------|-----|-----------|
|       |                      |             |      |     |           |
|       |                      |             |      |     |           |
|       |                      |             |      |     |           |
|       |                      |             |      |     |           |

10. Typing Speed (English): _____wpm, (Hindi): _____wpm, Shorthand Speed: _____

**I declare that all the statements made in the Application Form are true to the best of my knowledge and belief.**

Place: _____                    **Signature of the Applicant**